

A Messianic congregation of Believers in Yeshua HaMashiach

SHABBAT NEWSLETTER

Day 9 of Ethanim אתנים the 7th month (1Ki 8:2)

YOM KIPPUR ~Day [of] Atonement 10 am & 2 pm Services



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Video streaming live and on demand via our website **bgemc.org**

TEHILLAH ~Service of Praise

Welcome to Beit Gan-Eden! ~*House [of] Paradise.* We are gathered here in the name of our righteous Messiah, Yeshua, to worship our Heavenly Abba ~*Father.* Yeshua tells us. "Y'HoVaH is Spirit and worshipers must worship Him in spirit and in truth." Yochanan (John) 4:24. **Shabbat Shalom, everyone!**

TEFILLAH ~Service of Prayer

All sing: "Sh'ma Yisrael, Y'HoVaH Eloheinu, Y'HoVaH echad. (Deu 6:4)
Baruch Shem kavod malchuto, le'olam va'ed!"

All say: "Hear, O Isra'el, Y'HoVaH our Elohim, Y'HoVaH is one!

Blessed be His Name. His glorious Kingdom is for ever and ever. Amein".

Leader: "V'ahavta et Y'HoVah elohecha b'kol l'vav'cha u'v'kol nafsh'cha u'v'kol m'odecha." All say: "And you shall love Y'HoVaH your Elohim with all your heart, and with all your soul, and with all your might. (Deut 6:5) And Yeshua said: "Love your neighbour as yourself. All the Torah and the prophets are dependent on these two mitzvot." (Mat 22:37-40)

Leader: "Y'HoVaH hu Yeshua HaMashiach". (Phil 2:11; 1Cor 12:3; Luke 2:11)

All say: "Yeshua the Messiah He is LORD". Amen.

B'RACHOT YELEDIM ~Blessing the Children ברכות ילדים

Prayer for boys from *Gen 27:27b-29*. May Y'HoVaH make you, like Efrayim and M'nasheh ... Prayer for girls from *Num 6:24-26*. May Y'HoVaH make you, like Sarah, Rivkah, Rachel and Leah...

All pray together: "Heavenly Abba preserve these children for their fathers and mothers. May they be led into a life of obedience and faith through the Tanakh and Ketuvei HaShelichim. Blessed are You, Yah of Avraham, Yitz'hak and Ya'akov, who watches over these precious children of Your servants. We ask this in Yeshua's Name, Amein.

SHABBAT SHUL ~School

Children ages 6 (Prep) to 12 may attend with Mark Batakin and his assistant. Younger children may attend with a parent. Shabbat Shul begins in the adjoining room, straight after "Blessing the Children"; prior to the Parashah readings. Shabbat Shul ends at the start of the "Yeshua Remembrance Service".

Shabbat Shul ends at the start of the "Yeshua Remembrance Service".

Parents, please resume proactive responsibility for your children at this time and note that children running around inside is not authorised by building management.

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PRAYER FOR THE LOST SHEEP OF THE HOUSE OF ISRAEL (Matt 15:24)

MISHPACHAH ~ family MEMOS

TORAH PEARLS NEXT WEEK AFTER LUNCH

DONATION OPTIONS FOR BEIT GAN-EDEN SUPPORTERS

Cash or cheque in the blue & white offering box; EFTPOS Pay-Wave self-serve; PayPal to info@bgemc.org; "Donate" buttons on www.bgemc.org and Direct deposit. Acct: BEIT GAN-EDEN LIMITED. BSB: 06 4430 Acct: 1110 6647 International: Bic/Swift Code: CTBAAU2S. Account Number: 06443011106647

VIDEOS OF BGEMC SERVICES ARE LIVE & ON DEMAND

NOTE: The broadcast video is whomever & whatever appears on the big screen. Watch video go to www.bgemc.org & click or tap the Livestream button, whereas for audios of the drash or whole service, use DOWNLOADS tab on our website.

BOOKS & RESOURCES www.bgemc.org/links

TORAH ~Service of The Word

Yom Kippur ~*Day [of] Atonement* (morning)

Torah: Leviticus 16; Numbers 29:7-11

Haftarah ~*Prophets*: Isaiah 57:14 - 58:14 Ketuvei HaShelichim ~*Writing [of] the Apostles*:

Romans 3:21-26; Messianic Jews ~Heb 7 - 8

Yom Kippur (afternoon)

Torah: Leviticus 17-18

Haftarah ~Prophets: Jonah 1 - 4; Michah ~Micah 7:18-20

Ketuvei HaShelichim ~Writing [of] the Apostles:

Messianic Jews ~ Hebrews 9 - 10

Drashot ~sermons: MMin Tamar Yeomans

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Scriptures in morning drashah ~message: M.Min Tamar Yeomans

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Vayikra ~Lev 17:11; 23:26-32;
Rom 12:2;
Yesha'yahu ~Isa 58:1-14; 66:1-2;
Vayikra ~Lev 23:27; 23:32; 23:29;
Vayikra ~Lev 23:30;
Yesha'yahu ~Isaiah 53:4-6;
Rom 3:23-26;
Yesha'yahu ~Isaiah 53:10; 59:2;
Rom 6:23; Yirmeyahu ~Jer 31:34;
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Scriptures in afternoon drashah ~message: M.Min Tamar Yeomans

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Dani'el 7:25; 12:7; Rev 12:14;
Daniel 9:25; 26; Ezra 7:6-7; 9:9;
Nehemiah 2:5-6; Hoshea ~Hosea 5:15;
Dani'el 9:27; 2 Thes 2:4; Dani'el 12:1;
Yirme'yahu ~Jer 30:7; Rev 12:6-8;
Zechariah 14:9;
Yesha'yahu ~Isaiah 43:25; 66:8;
Dani'el 9:24 ;
Messianic Jews ~Heb 9:23-24;
Rev 11:19;
Hoshea ~Hosea 6:1;
Vayikra ~Lev 17:11
Messianic Jews ~Heb 9:22;
Psalm 14:3;
Yirme'yahu ~Jer 31:31-34;
Messianic Jews ~Heb 10:1; 7:28;
Messianic Jews ~Heb 9:12; 25-28;
Yocahanan ~John 10:11;
Messianic Jews ~Heb 9:11-14, 24-28;
Messianic Jews ~Heb 10:11-20. ;
1 Yochanan ~John 5:13
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WHY AN ORTHODOX JEWISH RABBI WILL BE VOTING NO

Rabbi Moshe Gutnick is a senior dayan of the Sydney Beit Din and Rabbinic Administrator of The Kashrut Authority.

Our nation is being asked to vote on whether or not it wishes to change the definition of marriage.

I need to emphasise at the outset that I have been an Orthodox rabbi for 35 years. On my watch, no person has been turned away or made to feel uncomfortable because of their sexual preference. What someone does in the privacy of one's own home is between them and God.

Indeed, it is a fundamental principle of my faith, and the Judeo-Christian ethic, that all human beings are created equal in the image of God and therefore, have unalienable rights. It is precisely this belief that not only allows me, but empowers me, to respect and accept every single human being regardless of colour, race, creed or sexual orientation.

It is important to remember what happens when God and His teachings are removed from the equation. In the former Soviet Union, the state became an omnipotent ruler, truly Godlike and its pursuit of "equality" blended into the excuse to impose a ruthless totalitarian regime.

In Nazi Germany, pseudo-science replaced God and rather than all beings created equal, Hitler reduced humanity to classes and subclasses, the lowest of which were homosexuals and Jews, whose lives (according to his twisted rationale) were less than worthless.

Belief in a creator is the root of all human rights and democracy in Western society.

Because of this, I would always fight for LGBTQI rights. However, it is precisely this profound belief that makes me vote "no" for same-sex marriage.

It is a fundamental principle of Judaism, Christianity and Islam, that God revealed His will to mankind.

No matter how unpopular it is to state this position, no amount of "clerical gymnastics" can change the fact that biblically there is only one form of marriage. And that is between a man and a woman.

Anyone who tells you otherwise is either fooling themselves or fooling you.

In the biblical Garden of Eden, God created a man and a woman and their union was blessed. From this, would come all of humankind. So too, only a union that mirrors that potential for procreation is blessed with the title, "holy matrimony".

The same God that teaches me to respect everyone, teaches me that marriage can only be between a man and a woman.

A "no" vote is not a vote against love. It is not a vote for discrimination. It is not a vote against the LGBTQI community. It is not a vote based on misguided homophobia. It is simply a vote of conscience that marriage should remain as people of faith believe God intended it.

Only in the relatively recent past, did marriage move from canon law to civil law. The Marriage Act is the only act that can be executed by the clergy as it reflects the holy covenant of marriage. The government can use civil unions to protect the rights of the LGBTQI community.

The slogan, "marriage equality" is cleverly used. After all, who is not for equality? However, marriage has always been known in our society as Holy matrimony between a man and a woman. Today some in society seek to change that definition.

It is not an issue of equality but of definition. If marriage were a purely secular instrument, I would have no quarrel. However, our society is not purely secular.

The freedom of expression and democratic rights enjoyed by all Australians have their roots, not in secular humanist ideology, but in a belief in a creator who shaped us all in the biblical teachings of Judaism and Christianity.

Source: Public statement by Rabbi Moshe Gutnick

Hamas's new leader radically shifts military strategy

A Ahronheim Jerusalem Post, 27/9/2017

...Hamas has in the past provoked confrontation with Israel to distract attention from internal issues.

According to assessments, Hamas under Sinwar has reduced the budget of its military wing from \$200 million in 2014 to some \$50m. in 2017.

Nevertheless, Iran, which froze its financial support to Hamas in the Gaza Strip after the group refused to support the Assad regime in 2012, is now reported to be providing Izzadin Kassam some \$60m.-\$70m. In August Sinwar said that ties have been restored

and that the Islamic Republic is "the largest backer financially and militarily" of Hamas's military wing.

Hamas has also changed its military doctrine under Sinwar, building more underground bunkers and tunnels in Gaza for defensive purposes rather than investing in attack tunnels that cross into Israel.

It is believed that Hamas has understood that no tunnel will be able to cross Israel's new underground barrier, which has a system of advanced sensor and monitoring devices to detect tunnels and is combined with a 6-meter, aboveground fence similar to the one that runs along the Egyptian border.

According to the IDF the barrier, which will be completed within two years and stretch into the Mediterranean to stave off terrorist infiltration by sea, will change the reality on the ground for both Israel and Hamas.

During the 2014 war (Operation Protective Edge), residents of Gaza border communities were left terrified after several soldiers were killed by Hamas terrorists when they popped out of the numerous tunnels dug into Israel.

Hamas continues to invest significant manpower and money into its tunnel system, which has three uses – command centers and weapons storage;

offensive tunnels used for attacks into Israel; and smuggling tunnels with Sinai, which the group continues to use to smuggle weapons and raw material into the blockaded enclave.

Israel has a 240-km. border with Sinai and has been closely cooperating with Cairo in the fight against ISIS in the peninsula.

Read more here:

www.unitycoalitionforisrael.org/?p=15703215

INTERPOL approves PA membership bid

by Becca Noy JERUSALEM ONLINE 27/9/2017

Despite the heavy diplomatic pressure from Israel's National Security Council, Foreign Affairs Ministry and Strategic Affairs Ministry, the Palestinian Authority's request to join the International Police Organization (INTERPOL) was approved today (Wednesday). 75% of the member states voted in favour of the bid while only 24[%] opposed it.

In accordance with its new status, the PA will be able to issue international arrest warrants for IDF officers and obtain sensitive information about the fight against terrorism

Two days ago, JOL reported that INTERPOL's board of directors

decided that the PA's request would be put to a vote. The discussion was temporarily delayed due to the claims of several countries, including Israel, regarding the PA not meeting the required criteria for becoming a member of the organization.

Many steps were recently taken, especially by Israeli Prime Minister Benjamin Netanyahu, in order to convince the INTERPOL member states to vote against the PA bid. However, Israel knew that it would be nearly impossible to prevent the Palestinians from joining the organization.

About two weeks ago, the UN's World Tourism Organization announced that the vote on the PA's request to become an official member has been postponed. The chairman of the UN agency announced at a conference in China that the vote will take place at the next UNWTO plenary session in 2019. The announcement came after the organization was pressured by Israel and the US regarding the matter.

Read more here:

www.unitycoalitionfor	israel.org/?p=15703224
Notes:	

YESHUA REMEMBRANCE SERVICE

Leader: Here, the days are coming," says Y'HoVaH, "when I will make a new Covenant with the house of Isra'el and with the house of Y'hudah. It will not be like the covenant I made with their fathers on the day I took them by their hand and brought them out of the land of Egypt; because they, for their part violated My Covenant, even though I, for my part, was a husband to them," says Y'HoVaH. There is the Covenant I will make with the house of Israel after those days, says Y'HoVaH, "I will put My Torah within them and write it on their hearts; I will be their Elohim, and they will be My people. (Yirem'yahu ~*Jeremiah 31:31-33*)

Congregation: Isa 12:2 "See! Elohim is my salvation; I am confident and unafraid; for Y'HoVaH Elohim is my strength and my song, and He has become my salvation!" Isa 12:3 Then you will joyfully draw water from the springs of salvation. Ps 3:8 Victory comes from Y'HoVaH; may Your blessing rest on Your people. Ps 46:7 Y'HoVaH Tzva'ot is with us, our fortress, the Elohim of Ya'akov.

<u>Leader:</u> "Baruch ata Y'HoVaH, Eloheinu Melech Ha'olam, ha motze lechem m'in ha eretz."

Divide Chullah ~platted loaf

Congregation: "Blessed are You Y'HoVaH our Elohim, King of the Universe who has brought forth bread from the earth. Y'HoVaH Tzva'ot, how happy is anyone who trusts in You! (Ps 84:12). Give victory Y'HoVaH! Let the King answer us the day we call. (Ps 20:9) I will take the cup of redemption and call upon the Name, Y'HoVaH. (Ps 116:13).

Leader: (with cup in right hand) "The cup of deliverance I raise and in the Name of Y'HoVaH, Yeshua HaMashiach, I call: Baruch atah Y'HoVaH, Eloheinu Melech, ha'olam, boray p'ri ha'gafen." (Replace cup with spices)

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the fruit of the vine.

<u>Leader:</u> Lifting spice container in right hand, says... "Baruch atah Y'HoVaH, Eloheinu Melech ha'olam, boray meenee besamim."

Congregation: Blessed are You, Y'HoVaH our Elohim, King of the universe, who creates the various spices.

<u>Leader:</u> As Avram gave to Malki-Tzedek according to B'resheet ~ *Genesis* 14:18-20, let us all come, make our offering, take some Chullah; smell the spices; take your cup and return to your seats and wait, so we can partake together.

Leader: Pray in relation to what Yeshua has done in connection with the day's Torah portion. "Let us eat and drink together".

Aharonic Blessing (Hebrew & English) from Tamar & Malachi (Num 6:22-27)

Leader: Our Abba and Elohim of our fathers, we thank you for the joy and rest of this Shabbat. May the coming week bring gladness & peace, health & achievement. Like the fragrance of the besamim, we pray that the days ahead bring sweetness to our lives and the lives of our loved ones. May the peace, which we are enjoying linger till we gather for Shabbat next week.

We ask this in Yeshua's name, Amein.